

[Perkerson Elementary School]

Date: [September 18th]

Time: [4:00pm]

Public Viewing Link: [T.J. Perkerson Elementary School - YouTube](#)

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items** *(add items as needed)*
 - A. Approval of Agenda
 - B. Approval of Previous Minutes:
 - C. Additional Action Item 1 *(if needed)*:
- IV. Discussion Items** *(add items as needed)*
 - A. School Strategic Plan
 - i. Strategic Plan & Priorities Review
 - ii. SMART Goals
 - B. Data Discussion
 - i. MAP Results
 - ii. 2025 GA Milestones Results
 - C. Stakeholder Engagement at Our School *(if not previously discussed)*
- V. Information Items** *(add items as needed)*
 - A. Principal's Report
 - i. Enrollment and Leveling Updates *(if not previously presented)*
 - ii. Additional Information Items
 - B. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements** *(add items as needed)*
- VII. Public Comment** *(if applicable)*
- VIII. Adjournment**